


# Lord, now lettest thou

(*Nunc dimittis*)


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**TALLIS, Thomas**


(\*Leicestershire?, 1502 - †Greenwich, 1585)


S.  Lord, now let-test thou thy ser - vant de - part in peace: ac - cor - ding

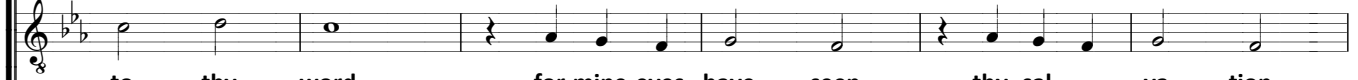
A.  Lord, now let-test thou thy ser - vant de - part in peace: ac - cor - ding

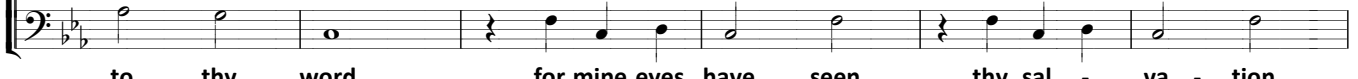
T.  Lord, now let-test thou thy ser - vant de - part in peace: ac - cor - ding


B.  Lord, now let-test thou thy ser - vant de - part in peace: ac - cor - ding

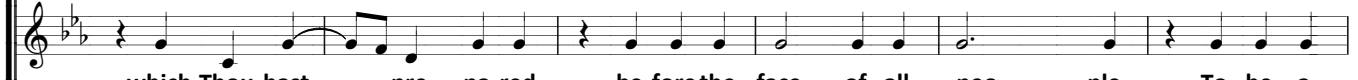
6  to thy word. for mine eyes have seen Thy sal - va - tion which

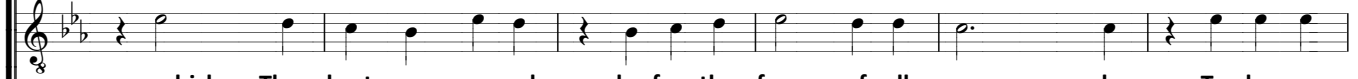
 to thy word. for mine eyes have seen thy sal - va - tion

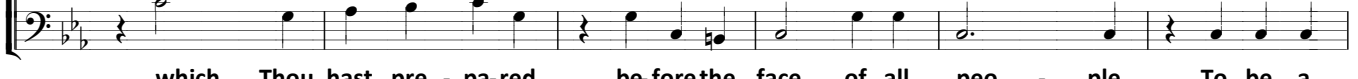
 to thy word. for mine eyes have seen thy sal - va - tion,

 to thy word. for mine eyes have seen thy sal - va - tion

12  Thou hast pre - pa - red be -fore the face of all peo - ple. To be a light

 which Thou hast pre - -pa-red be -fore the face of all peo - - ple. To be a

 which Thou hast - pre - pa-red be -fore the face of all peo - ple. To be a

 which Thou hast pre - pa-red be -fore the face of all peo - ple. To be a

18

S. to ligh - ten the Gen - tiles, and to be the glo - ry of thy peo - ple - Is - ra - el.

A. light to ligh - ten the Gen - tiles, and to be the glo - ry of thy peo - ple Is - ra - el.

T. light, to ligh - ten the Gen - tiles, and to be the glo - ry of thy peo - ple Is - ra - el.

B. light, to ligh - ten the Gen - tiles, and to be the glo - ry of thy peo - ple Is - ra - el.

24

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost. As it was

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost. As it was

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost. As it was

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost. As it was

30

in the be - gin - ning, is now, and ev - er shall be, world with - out end, A - men -

in the be - gin - ning, is now, and ev - er shall be, world with - out end, A - men.

in the be - gin - ning, is now, and ev - er shall be, world with - out end, A - men.

in the be - gin - ning, is now, and ev - er shall be, world with - out end, A - men.